

**SAGUACHE COUNTY BOARD OF COMMISSIONERS**  
**REGULAR SESSION MEETING**  
**9:00 A.M. AUGUST 6, 2013**

**MINUTES**

**I. CALL TO ORDER**

The meeting was called to order by Board Chair Joseph at 9:02 a.m., with the following members present:

Linda Joseph, Chair  
Ken Anderson, Co-Vice Chair  
Jason Anderson, Co-Vice Chair  
Wendi Maez, Co-Administrator  
Lyn Lambert, Co-Administrator  
Ben Gibbons, County Attorney  
Staci Morfitt, Acting Secretary to the Board

**II. EMPLOYEE APPRECIATION**

**III. ADDITIONS/DELETIONS TO AGENDA**

1. Wall, Smith, and Bateman presentation of 2012 audit rescheduled.

**MOTION BY COMMISSIONER KEN ANDERSON TO APPROVE THE AGENDA AS AMENDED**

**SECOND BY COMMISSIONER JASON ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

**IV. READING AND APPROVAL OF MINUTES – JULY 8, 2013 AND JULY 16, 2013**

**MOTION BY COMMISSIONER KEN ANDERSON TO APPROVE THE MINUTES OF THE JULY 8, 2013 REGULAR SESSION MEETING**

**SECOND BY COMMISSIONER JASON ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

**MOTION BY COMMISSIONER JASON ANDERSON TO APPROVE THE MINUTES OF THE JULY 16, 2013 SPECIAL SESSION MEETING**

**SECOND BY COMMISSIONER JOSEPH**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

V. REVIEW OF MAIL AND OTHER CORRESPONDENCE

1. **La Puente** sent the Summer 2013 Newsletter. (7/8/13)
2. **State of Colorado, Dept. of Local Affairs** sent a letter in regards to the 2013 Notice of Valuations. (7/8/13)
3. **Akia Tanara, Crestone Town Clerk** sent a Resolution of the board of trustees objecting to assessments of real property in the town of Crestone for the 2013 year. (7/10/13) Resolution of the Board of Trustees Objecting to Assessments of Real Property in the Town of Crestone for the Year 2013. BoCC directed Attorney Gibbons to work with Assessor Stephens regarding the correct amounts of the tax increases.
4. **Tom McCracken**, sent an email in regards to prairie dog infestation. (7/12/13) BoCC slight discussion on different ways to deal with prairie dogs.
5. **Nicholas Chambers** with Living Art Systems sent a Sales Tax Grant Update in regards to Fuel Pump re-installment. (7/10/13) Fuel is part of private entity and Sales Tax Grants are not used for private entities. BoCC discussion on what would and would not work in the Sales Tax Grant application.

**MOTION BY COMMISSIONER JOSEPH TO APPROVE THE USE OF SALES TAX GRANT MONEY TO CARRY ON WITH THE BIO MASS INVENTORY. RETURN THE FUEL PUMP FUNDING \$2,020.00, LESS THE EMERGENCY PHONE TO BE INSTALLED AT THE GAS PUMP SITE**

**SECOND BY COMMISSIONER KEN ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

6. **Upper Gunnison River Water Conservancy District** Board of Directors Meeting July 22, 2013 @ 5:30pm. (7/16/13) emailed 7/18/13
7. **The Avocet** sent the Volume 22, no. 2 July 2013 Newsletter. (7/16/13)
8. **Trail Tales** sent the Volume 3, no. 3 July 2013 Newsletter. (7/17/13)
9. **Gunnison Conservation District** is having an Annual Meeting & Tour for Gunnison Dolores Watershed, Friday, August 2<sup>nd</sup>, 10am-3:30pm. (7/8/13) Emailed 7/17/13
10. **Saguache National Historic District Project** will be having a meeting Wednesday, July 17<sup>th</sup> @6:00pm at the Saguache Welcome Center. (8/6/13) Emailed 7/17/13
11. **Cathy Garcia** sent an email asking if Saguache County would consider coming back to Action 22. (7/16/13) BoCC discussion on Action 22 and CCI, BoCC feels the Valley is not represented fully with Action 22. Will continue discussion under administration time at a future meeting.
12. **Rio Grande Water Conservation District** sent the July 2013 Ground Water Table Measurements. (7/24/13)
13. **US Dept. of the Interior** sent a letter in regards to rebuilding of Xcel Energy Transmission Lines. (7/26/13) Advised to have the letter sent via email to all three commissioners for review and scoping comments.
14. **Neil Schaal** with Eagle Net Internet Services sent an email requesting a letter of support from Saguache County. (8/1/13) Will be scheduled in a future meeting.
15. **San Luis Valley Fair Board** sent a letter thanking the BOCC for all their support and would like to invite them with Complimentary Tickets for the 4-H Dinner on Friday, August 9<sup>th</sup> from 4:30 -7:30p.m., held at the Ski Hi Building. (8/2/13)
16. **Daniel Johnson** sent the June & July 2013 report for Saguache County Mitigation Program. (8/2/13) Commissioner Ken Anderson presented a map from the Farmers Union Association Insurance Manager presented on the fire danger areas in the Valley and State.



6. July 16, 17 - Attended the regular meeting of the Gunnison Sage Grouse Strategic Committee, along with the other Commissioners in Gunnison. And, a meeting of the 11 County (two state) Coalition for the Gunnison Sage Grouse, with US Fish & Wildlife National Director - Dan Ashe, John Salazar - USDA, and the Strategic Committee. BoCC Retreat work session, for scheduling, orientation topic and upcoming topic preparation.
7. July 18 - Attended the regular meeting of the Regional Emergency Medical and Trauma Advisory Council (RETAC) in Monte Vista. Saguache County and all other Valley grant applications were funded.
8. Received a message from May Enquist and later Kate Vasha regarding possibilities for the Courthouse and/or Hotel in the Town's current efforts to create a main street historic district. They are scheduled to come in September for an update on those and discussion of options.
9. July 19 - Attended the Courthouse Security Team meeting, discussing the items in this years' grant request for the County - improvements to the Court office and rooms, screening equipment, single point of entry, and backfill staff for the Courthouse Deputy. Commissioner Joseph is willing to continue to serve in the Courthouse Security Team appointment.

**MOTION BY COMMISSIONER KEN ANDERSON TO APPOINT COMMISSIONER JOSEPH TO SERVE ON THE COURTHOUSE SECURITY TEAM  
SECOND BY COMMISSIONER JASON ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

10. July 20 - Began working with Ron Garcia, on the refuge tour for weed, wildlife and wildfire issues, followed by a meeting of prospective members/partners of the Wildlife & Habitat Strategic Committee, in formation.
11. July 23 - CDPHE teleconference with Landfill, Engineering and Admin personnel, and Arredondo and Joseph attending in person in Denver.
12. The County has achieved several Closure requirements, and funds for that can be released from the restricted fund, in the amount of \$113,000.
13. July 24-25 - Attended the quarterly meeting of the State Emergency Medical and Trauma Advisory Council (SEM-TAC). Jim Felmlee was appointed by Governor Hickenlooper to serve on the SEM-TAC, representing County OEM's, starting at this meeting.
14. July 27-30 - Consulted Mark Talbot on the Agenda topics for / the Economic Development/Tourism/County website staff training session.
15. August 1-2 - Convened as the Local Board of Equalization (LBOE) to hear property tax valuation protests.
16. August 3-4 - Attended the Crestone Music Festival.
17. August 5 - LBOE determination meeting, with BoCC, Clerk Gomez, Attorney Gibbons, Assessor Stephens and staff.

**Commissioner Ken Anderson:**

1. July 15 – Attended the SLV County Commissioners Association meeting.
2. July 15 – Attended the SLVDRG meeting.
3. July 16-17 – Attended the Rocky Mountain Farmers Union, discussion on the Farm Bill. Also attended the 4H rocket launch at the Hudson Ranch and discussion on shooting range.
4. July 18 – Attended the Senior Citizen, will take BoCC question of tax programs for seniors to the next meeting.
5. August 1-2 - Convened as the Local Board of Equalization (LBOE) to hear property tax valuation protests.
6. August 5 - LBOE determination meeting, with BoCC, Clerk Gomez, Attorney Gibbons, Assessor Stephens and staff.

**Commissioner Jason Anderson:**

1. 6/09- Attended the Commissioners work session
2. 6/10- Attended the Saguache County Tourism Council monthly meeting.
3. 6/15- Attended the Valley wide Commissioners meeting, discussed the public lands energy bill.
4. 6/15- Attended the SLVGO (San Luis Valley Great Outdoors) meeting to finalize the public forums dates.
5. 6/16- Attended the Gunnison Sage Grouse meeting with the director of the Fish and Wildlife Service.
6. 6/31 – Attended the Colorado Energy listening session
  - Colorado ranks 7<sup>th</sup> in energy production.
  - Colorado ranks fifth in Geothermal, second in solar.
  - Valley peak demand is 75mgw.
  - Saguache County has an abundant amount of dead timber; however the sales are not being taken because the forest service is pricing it like live timber.
7. 7/31 - Met with Joe Kost from the multi-family housing department of the USDA Rural Development department. He would like to schedule a visit.
8. 8/ 1-2-5- Sat as the Local Board of Equalization (LBOE).
9. 8/4 – flipped pancakes for ScSeed at the Crestone Music Festival.

**IX. CO-ADMINISTRATOR REPORT - WENDI MAEZ & LYN LAMBERT**

1. Due to work in progress on a couple of department write ups in the 2012 Audit, Wall Smith and Bateman has requested that they present the Audit to you on August 20<sup>th</sup> instead of August 6, 2013 to give them time to complete this.
2. Elizabeth Turner with Accredited Online Colleges has made a request to possibly place a link on the County website to direct Veterans to the Accredited Online Colleges website. Accredited Online College provides database access to help them earn college degrees through online studies.
3. Review and sign Department Head approval time sheets.
4. Working on budgets with Department Heads, in preparation for August 14 preliminary review with BoCC.
5. We have received an invitation to attend a Governance and Intergovernmental Cooperation for Local Government Officials from Smaller Jurisdictions. The workshop is August 21<sup>st</sup> in Pueblo. Maez & attending along with Commissioner Jason Anderson.
6. Courthouse Security discussion with Sheriff Norris; single point of entry and screening process, installation of security doors. Back door pass card device and signage are not included in the Courthouse security grant. Sheriff Norris has some weapon scanning equipment on loan. The grant will back fill money for full time employee overtime pay when they fill in for the Courthouse Security Personnel and security monitors/computer for the different cameras at the security desk at courthouse entrance.

**MOTION BY COMMISSIONER KEN ANDERSON TO APPROVE THE PLANS FOR THE COURTHOUSE SECURITY AS IMPLEMENTED**

**SECOND BY COMMISSIONER JASON ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

7. Pete Garcia with Maintenance Department presented the only bid from Finishing Edge for the Commissioner room ceiling repair and painting.

**MOTION BY COMMISSIONER JASON ANDERSON TO APPROVE THE BID FROM FINISHING EDGE FOR THE CEILING REPAIR AND PAINTING AND THE ORDERING OF NEW LIGHTS FOR THE COMMISSIONER ROOM**

**SECOND BY COMMISSIONER KEN ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

**BREAK**

**X. ROAD & BRIDGE IGA- TOWN OF MOFFAT**

1. Road & Bridge Supervisor Arredondo presented the totals of what the County has spent in the Town of Moffat and what the Town of Moffat has reimbursed the County from 2007-2012 for road maintenance. County has spent \$78,001.36 and Town has reimbursed \$41,807.00. Road & Bridge budget is not in a position of offering these services to the town at a reduced rate at this time. Discussion with the Town of Moffat representatives, Arredondo and the BoCC followed. Town of Moffat will compile a list of priority roads and what maintenance is required and will present it to the BoCC and Arredondo at a future meeting.

**XI. COUNTY CLERK & RECORDER – CARLA GOMEZ**

1. Early voting is three weeks prior to the election. Addressed the BoCC on the accessibility survey from the S.O.S. and what will be required by the State for the early voting and the handicap accessibility. Will need to repaint the layout of the handicap parking spots in the south parking lot to be in compliance. BoCC advised Clerk Gomez to move forward with what she needs to be in compliance with the State.

**XII. COUNTY ATTORNEY - BEN GIBBONS**

1. Sent BoCC a draft resolution on the property valuations in the Town of Crestone. BoCC will address at next meeting to give time for Commissioners to review.
2. Discussion on Title II, Title III SRS funds and deadlines. BoCC sent notices to all schools to invite to a luncheon to discuss SRS, but Schools have not replied. Commissioner Jason Anderson will follow-up to confirm.
3. Discussion with BoCC about ordinance for banning Recreational Marijuana. Sent proposed ordinance with sunset provision with first reading on August 20<sup>th</sup> under Attorney Gibbons' time, if decide, publish Aug 28<sup>th</sup> and adopt September 12<sup>th</sup>. If rules could be adopted by October 1<sup>st</sup> then an ordinance is not needed.

**XIII. COUNTY TREASURER – CONNIE TRUJILLO**

1. Will present quarterly update at meeting in September.
2. Presented to the BoCC charging 2% for the Water Districts. Charging 1% right now and State Statute states the County can charge up to 3%. The increase would bring \$30,000.00 more in revenue to the County. Alamosa County agreed with Treasurer Trujillo, Rio Grande did not. Another consideration Treasurer Trujillo asked the BoCC that we be consistent that the same charge applies to all districts. Will need to notify the Districts of any changes no later than early October as their certifications are due back by November 1<sup>st</sup>.

**XIV. LAND USE ADMINISTRATOR - WENDI MAEZ**

1. Carl Steundel, Nancy Roberts, Thomas Williams Fox and Margaret Vrana - Lot Line Adjustment for Lots 2286R & 2287R – Baca Grande Chalet Unit One. This request is to correct a drive way issue that was created when the lots were re-configured by Yesho Khorlo several years ago. The CBPC have recommended unanimous approval of this request at their regular meeting on July 10, 2013.

**MOTION BY COMMISSIONER KEN ANDERSON TO APPROVE THE LOT LINE ADJUSTMENT FOR LOTS 2286R & 2277R, BACA GRANDE CHALET UNIT ONE, FOR CARL STEUNDEL, NANCY ROBERTS, THOMAS WILLIAMS, AND MARGARET VRANA SECOND BY COMMISSIONER JASON ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

2. David B. Peak and Pamela Ramirez Peak – Lot Consolidation request to consolidate Lots 1468 and 1469 Baca Grande Grants Unit One. The CBPC have recommended unanimous approval of this request at their regular meeting on July 10, 2013.

**MOTION BY COMMISSIONER JASON ANDERSON TO APPROVE THE LOT CONSOLIDATION FOR LOTS 1468 & 1469 BACA GRANDE GRANTS UNIT ONE FOR DAVID B. PEAK AND PAMELA RAMIREZ PEAK SECOND BY COMMISSIONER KEN ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

3. Sandra Lynn Trenka – Lot Consolidation request to consolidate Lots 3751, 3752, 3753, 3754 and 3755 Baca Grande Chalet Unit Two. The CBPC have recommended unanimous approval of this request at their regular meeting on July 10, 2013.

**MOTION BY COMMISSIONER JASON ANDERSON TO APPROVE THE LOT CONSOLIDATION FOR LOTS 3751, 3752, 3753, 3754, AND 3755 BACA GRANDE CHALET UNIT TWO FOR SANDRA LYNN TRENKA SECOND BY COMMISSIONER KEN ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

4. Sandra Lynn Trenka – Lot Consolidation request to consolidate Lots 3747 and 3748 Baca Grande Chalet Unit Two. The CBPC have recommended unanimous approval of this request at their regular meeting on July 10, 2013.

**MOTION BY COMMISSIONER JASON ANDERSON TO APPROVE THE LOT CONSOLIDATION FOR LOTS 3747 AND 3748 BACA GRANDE CHALET UNIT TWO FOR SANDRA LYNN TRENKA SECOND BY COMMISSIONER KEN ANDERSON**

**VOTES IN FAVOR: 3**  
**MOTION CARRIED**

**VOTES AGAINST: 0**

5. The Variance request submitted and approved for John H. Williamson and Anne Severn to place a 1992 Champion Titan Singlewide Mobile Home on Lots 3 & 4, E1/2SW1/4 31-44N-10E has been withdrawn therefore will not be signed and recorded as an approved resolution.

**MOTION BY COMMISSIONER JASON ANDERSON TO ACKNOWLEDGE THE WITHDRAWN VARIANCE FROM JOHN H. WILLIAMSON AND ANNE SEVERN TO PLACE A 1192 CHAMPION TITAN SINGLEWIDE MOBILE HOME ON LOTS 3 & 4, E1/2SW1/4 31-44N-10E.**

**SECOND BY COMMISSIONER KEN ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

6. A Hazard Mitigation Assistance Notice of Interest Form has been filled out and submitted for possible grant funding for Flood Plain mapping in Saguache County.
7. Set a public hearing to review and possibly adopted the State of Colorado Individual Sewage Disposal regulations. Discussion and will set date at a later time.

## **LUNCH**

### **XV. ROAD & BRIDGE SUPERVISOR – RANDAL ARREDONDO**

1. Supervisor Arredondo reported to the BoCC that for the County to re-open the Landfill will cost about \$70,000.00. The new cell will then allow time to make a final decision and consider a sales tax in the future. Hours of Landfill will be 8am to 3pm Wednesday thru Saturday. Arredondo will know more by next meeting about when materials will be delivered and installed for the new cell, so the landfill can re-open.
2. Fuel inspector visited Leach Airfield today, Arredondo would like to apply for a grant to update the fuel system; it is a matching grant. On the 15<sup>th</sup> of August, meeting at the Leach Airfield to go over and change all water permits and wells.
3. County paving is done for the year.
4. Four employees have resigned, have hired two and still have two openings.
5. BoCC signed the Cooperative Forest Road Agreement between the Saguache County Colorado and the USDA Forest Service Grand Mesa Uncompahgre and Gunnison National Forest.

**MOTION BY COMMISSIONER KEN ANDERSON TO APPROVE THE COOPERATIVE FOREST ROAD AGREEMENT BETWEEN THE SAGUACHE COUNTY COLORADO AND THE USDA FOREST SERVICE GRAND MESA UNCOMPAHGRE AND GUNNISON NATIONAL FOREST**

**SECOND BY COMMISSIONER JASON ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

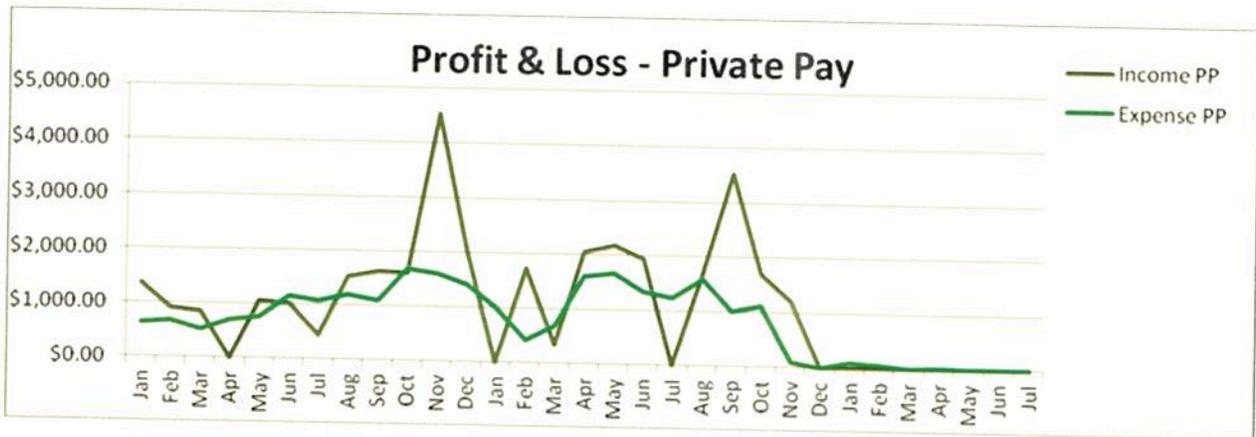
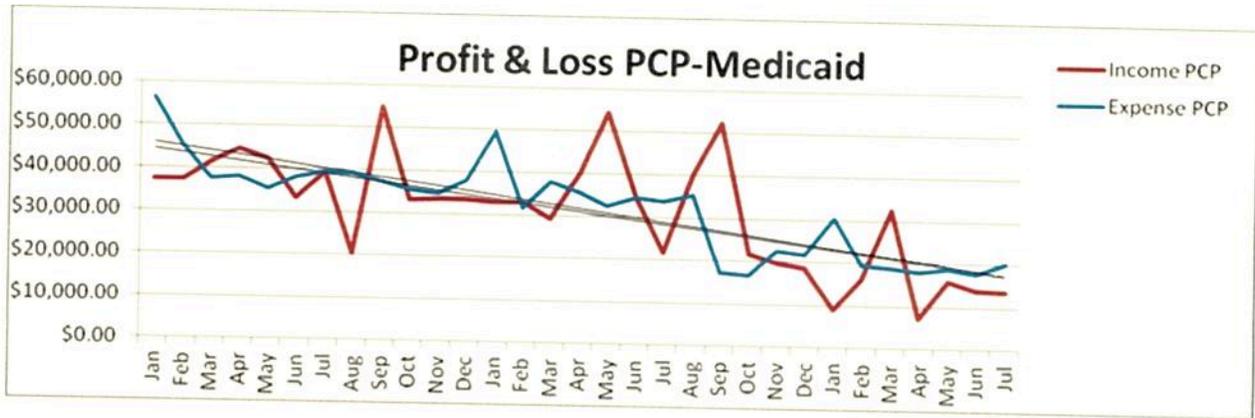
**MOTION CARRIED**

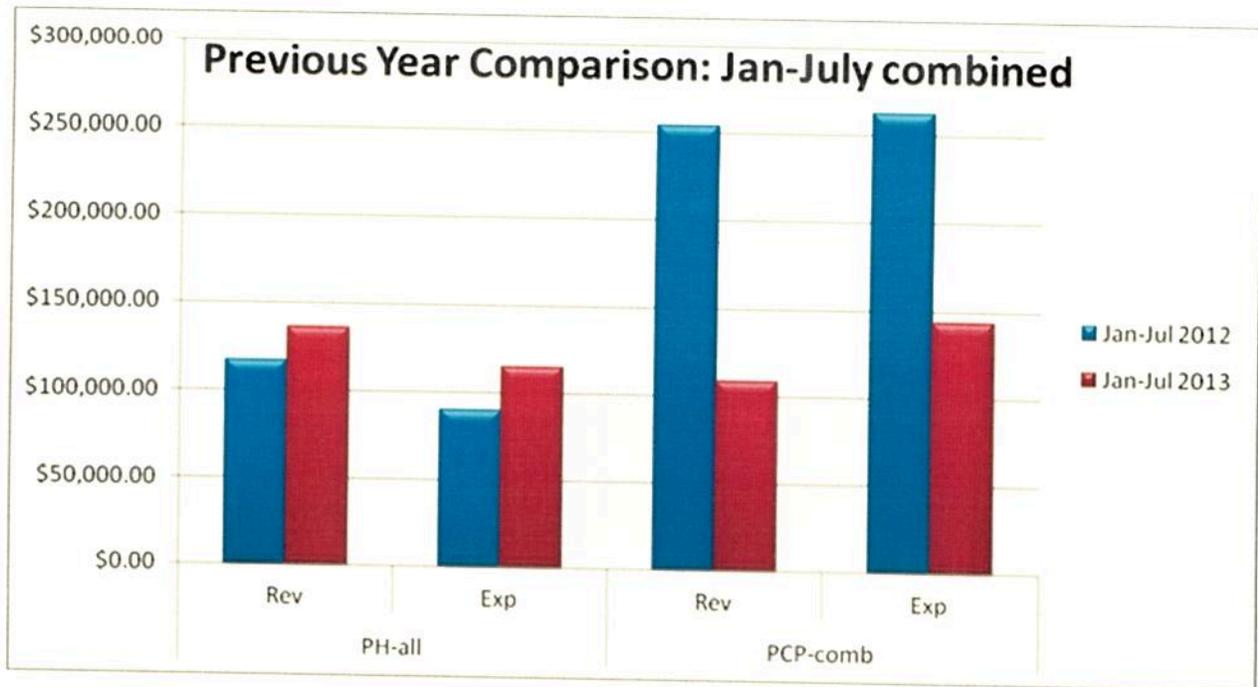
**MOTION BY COMMISSIONER JASON ANDERSON TO CONVENE AS THE SAGUACHE COUNTY BOARD OF HEALTH AT 1:30 PM**  
**SECOND BY COMMISSIONER KEN ANDERSON**  
**VOTES IN FAVOR: 3** **VOTES AGAINST: 0**  
**MOTION CARRIED**

**XVI. PUBLIC HEALTH DIRECTOR - DELLA VIEIRA**

1. Public Health Admin.
  - a. New PTE Administrative Assistant for the Saguache Office, Rosemarie Contreras she started last Monday. Rosemarie will work 25 hours per week.
4. Core Services updates.
  - a. Assessment, Planning, and Communication:
    1. SLV Partnership Project updates:
      - Review site visit schedule, verify Board participation in elected leaders' session.
  - b. Vital Records and Statistics: no updates
  - c. Communicable Disease Prevention, Investigation, and Control: no updates
  - d. Prevention and Population Health Promotion:
    1. Subcontracts received and forwarded to Ben; OK for Director to sign?
      - a. Rio Grande County for Healthy Communities work
      - b. SLVRMC for Tobacco Cessation work
    2. Proposal from J. Kadela received at SCPH r.e. mental health services plan
  - e. Emergency Preparedness and Response: no updates
  - f. Environmental Health:
    1. EH Specialist interviews will be conducted August 15<sup>th</sup>: SCPH Director will participate
  - g. Administration and Governance:
    1. Policies and Procedures review and signatures
    2. 1-hour session to be scheduled for either Sept or Oct; does Board have preference?
  3. PCP Program.
    - a. Total of 56 Medicaid clients and 0 Private Pay clients received services in July: 2 pending provider placement, and 0 were discharged.
  4. Financial activity: includes both June and July.







**MOTION BY COMMISSIONER KEN ANDERSON TO ADJOURN AS SAGUACHE COUNTY BOARD OF HEALTH AT 2:00 P.M.**  
**SECOND BY COMMISSIONER JASON ANDERSON**  
**VOTES IN FAVOR: 3** **VOTES AGAINST: 0**  
**MOTION CARRIED**

**XVII. PUBLIC LANDS REPORTS – USFS/BLM**

1. Application for permit to drill by Del Norte comment period was closed August 2<sup>nd</sup>.
2. Trying to have incentives on Solar Energy zones on DeTilla Gulch to promote development. Main incentive is to have the Environmental Assessment work pre-done.
3. Weed obligation for Saguache County met, will continue work.
4. Permits' for grazing is still only about 1/3 of what it usually is, mostly on Poncha Pass.
5. Baca wetlands expansion project, only way to acquire land is through Land & Water Conservation funds. BLM has joined with the other agencies to look at landscape area, working proposal due end of month to begin acquisition process.
6. Commissioner Jason Anderson inquired about on using beetle kill timber for green energy. Mr. Pitts explained how processing and hauling the timber with diesel prices and weight limits of trucks hauling the timber are not cost effective.
7. Each Forest got an allocation from RAC funding, then split between Saguache and Rio Grande Forests. A lot less funding than planned so looked at the project list that the RAC Committee made.
  - Road 41G culvert project was deferred due to lack of funds
  - Luders Campground toilet replacement was funded

- Trail work within the LaGarita Wilderness area starting the end of August beginning of September was funded.

**BREAK**

**XVIII. LIQUOR LICENSE RENEWAL – SAWTOOTH MOUNTAIN LODGE**

**MOTION BY COMMISSIONER JASON ANDERSON TO APPROVE THE LIQUOR LICENSE RENEWAL FOR SAWTOOTH MOUNTAIN LODGE**

**SECOND BY COMMISSIONER KEN ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

**MOTION BY COMMISSIONER KEN ANDERSON TO CONVENE AS SAGUACHE COUNTY HOUSING AUTHORITY AT 3:03 P.M.**

**SECOND BY COMMISSIONER JASON ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

**XIX. HOUSING AUTHORITY- EVAN SAMORA**

**MOTION BY COMMISSIONER JASON ANDERSON TO ADJOURN AS SAGUACHE COUNTY HOUSING AUTHORITY AT 3:15 P.M.**

**SECOND BY COMMISSIONER KEN ANDERSON**

**VOTES IN FAVOR: 3**

**VOTES AGAINST: 0**

**MOTION CARRIED**

**XX. BILL PAYING**

**XXI. ADJOURN**

**MOTION BY COMMISSIONER JOSEPH TO ADJOURN AT 3:35 P. M.**

**SECOND BY COMMISSIONER JASON ANDERSON**

**VOTES IN FAVOR: 3**

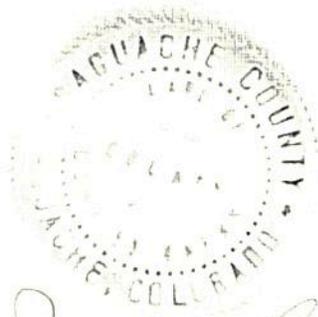
**VOTES AGAINST: 0**

**MOTION CARRIED**

RESPECTFULLY SUBMITTED,

STACI MORFITT ACTING SECRETARY TO THE BOARD OF COUNTY COMMISSIONERS

MINUTES APPROVED AUGUST 20, 2013



*Staci Morfitt*  
ATTEST

*Wendy Joseph*  
CHAIRMAN OF THE BOARD

*Jason Anderson*  
COMMISSIONER

*Ken Ando*  
COMMISSIONER

**Affidavit of Assessor to Assessment Roll**

I, Maqueline Stephens, the Assessor of Saguache County, Colorado do solemnly swear that in the assessment roll of such county, I have listed and valued all taxable property located therein and that such property has been assessed for the current year in the manner prescribed by law, and that the foregoing Abstract of Assessment is a true and correct compilation of each and every schedule.

Maqueline Stephens Subscribed and sworn to me before this 20 day of August, AD, 2013  
County Assessor

Carla Gammey  
County Clerk

**Certification by County Board of Equalization**

I, LINDA Joseph, Chairman of the County Board of County Commissioners, certify that the County Board of Equalization has concluded its hearings, pursuant to the provisions of Article 8 of this title, that I have examined the Abstract of assessment and that all valuation changes ordered by the County Board of Equalization have been incorporated therein.

Linda Joseph Subscribed and sworn to me before this 20<sup>th</sup> day of August, AD, 2013  
Chairman of the Board

Carla Gammey  
County Clerk

